



WaterCrest

WATERCREST CONDOMINIUM ASSOCIATION, INC.
6390 WaterCrest Way, Lakewood Ranch, FL 34202
P. (941) 907-0948 email: watercrestcondomanager@gmail.com

APPLICATION FOR LEASE

ATTACH \$100 APPLICATION FEE – (NON-REFUNDABLE)

ATTACH \$500 MOVE IN DEPOSIT REQUIRED(TO BE RETURNED – PROVIDED NO DAMAGE TO COMMON AREAS)

ATTACH THE LESSER OF ONE MONTH'S RENT OR \$1000 SECURITY DEPOSIT

ATTACH \$150 MOVE IN FEE (IF MOVING IN/ MOVING OUT ON WEEKEND (SATURDAY OR SUNDAY) – NON- REFUNDABLE .

All completed forms to be returned to the above address with payments. All Checks to be made payable to "Watercrest Condominium Association, Inc."

PROVIDE A COPY OF THE SIGNED LEASE. Rental amount \$ _____

Present Owner(s)Name: _____ Property Address: _____ Unit # _____

Email Address(es) _____ & _____

Contact #'s. (Must have two) W: _____ H: _____ C: _____

Rental From: _____ to: _____

Proposed Tenant(s):

Name: _____ SS: _____

Name: _____ SS: _____

ATTACH A COPY OF INDIVIDUAL APPLICANT(S) DRIVERS LICENSE(S).

Marital Status _____ Spouse/Partner Name _____

Present Address _____

Contact #'s. (Must have two) W: _____ H: _____ C: _____

Email Address(es) _____ & _____

Landlord if Renting _____ Phone # _____

From _____ To _____

Occupation _____ Employer _____

Address _____ Phone # _____ Length of Employment _____

Other Persons Who Will Occupy This Unit With You. (Maximum of Total Occupancy: 6 related)

Name _____	Relationship _____	Age _____
Name _____	Relationship _____	Age _____
Name _____	Relationship _____	Age _____
Name _____	Relationship _____	Age _____

Auto(s) You Will Keep On Premises
 Only two permitted

_____	_____	_____	_____
Year	Make	Type	Tag
_____	_____	_____	_____
Year	Make	Type	Tag

Pet(s) Description: _____ Pet(s) Weight _____

Credit References (3):

Name: _____	Address _____	Phone# _____
Name: _____	Address _____	Phone# _____
Name: _____	Address _____	Phone# _____

Personal References (3):

Name: _____	Address _____	Phone# _____
Name: _____	Address _____	Phone# _____
Name: _____	Address _____	Phone# _____

The Proposed Purchaser(s) Agree that He/She/They:

- Have read and received the Summary Rules and Regulations and will abide by the same.
- Pay promptly any sums due the Association, including compensation for any damages to the common elements or Association property, any fines levied pursuant to the Association By-Laws, and any assessments that come due for the unit subsequent to closing.
- Agree to abide by the Association's Declaration, Articles of Incorporation and By-Laws.
- Consent to make inquiry of the references provided including the release of public records, credit report, rental or lease information, employment verification and criminal background check, whether by fax, verbal, photo copy or original signature.
- Agree to attend, preferably in person, but may be performed by telephone if necessary, a short interview conducted by the property manager.

Owner Signature or Sales Agent _____ Date _____

Proposed Purchaser(s) Signature(s) _____ Date _____
 _____ Date _____

Board Review: _____ Date _____